

| CLAIMS ONLY | | | | | | SERIAL NO. <div style="border-bottom: 1px solid black; display: inline-block; width: 100px; text-align: center;">09845329</div> | FILING DATE <div style="border-bottom: 1px solid black; display: inline-block; width: 100px; text-align: center;">06-01-01</div> | | | | | | |
|--------------|----------|------|------------------------|------|------------------------|--|---|------|------|------|------|------|------|
| | | | | | | APPLICANT(S) | | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | ★ | | ★ | | ★ | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | / | | | | | | 51 | | | | | | |
| 2 | | / | | | | | 52 | | | | | | |
| 3 | | / | | | | | 53 | | | | | | |
| 4 | | / | | | | | 54 | | | | | | |
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| 6 | | / | | | | | 56 | | | | | | |
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| 10 | | / | | | | | 60 | | | | | | |
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| 14 | | | | | | | 64 | | | | | | |
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| 46 | | | | | | | 96 | | | | | | |
| 47 | | | | | | | 97 | | | | | | |
| 48 | | | | | | | 98 | | | | | | |
| 49 | | | | | | | 99 | | | | | | |
| 50 | | | | | | | 100 | | | | | | |
| TOTAL IND. | 1 | ↓ | | ↓ | | ↓ | TOTAL IND. | | ↓ | | ↓ | | ↓ |
| TOTAL DEP. | 10 | ← | | ← | | ← | TOTAL DEP. | | ← | | ← | | ← |
| TOTAL CLAIMS | 11 | | | | | | TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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